

- A. Application attached - Please fill out, sign and initial front and back and print on legal sized paper or email back to me and I will print.
- B. \$75 Application fee, \$50.00 for active military, firefighters, and law enforcement (per person, unless applying as a married couple) which is non-refundable and must be paid by cashier's check or money order. NO CASH OR PERSONAL CHECKS ACCEPTED.
- C. We will run a credit, criminal, and eviction check.
- D. Copy of driver's license or photo ID for everyone over 19 that will be living in the property.
- E. Proof of your income (Income must be 3 times monthly rent before taxes), if self employed, please provide previous year's tax return.
- F. Deposit will hold property for 14 days and must be in the form of a cashier's check or money order. (This must be a separate payment from the application fee.)
- G. Rental history MUST be verifiable through a COMPANY, not an individual. If no rental history, you will be charged an "Extra Refundable Conditional Deposit."
- H. If a co-signer is required, the co-signer must make 5 times the monthly rent before taxes. The co-signer must meet the required credit score and have verifiable rental history through a company and not an individual, or have a current mortgage. An eviction and criminal check will also be conducted on the co-signer as well.

If a co-signer is required and approved an extra refundable conditional fee equal to one months rent will be required.

ARONOV HOME RENTALS, INC.

3500 Eastern Boulevard
 Montgomery, AL 36116
 334-420-7368 - p / 334-409-9345 - f
 Rev. 09/15

COMPLETE & SIGN BOTH SIDES

WE CAN NOT ACCEPT *CASH* or *CHECKS!*
Money Orders or Cashiers Checks ONLY

Address _____
 Application Fee (non-refundable) _____
 Rental _____
 Deposit _____
 Pet Fee (non-refundable) \$ _____
 Approved by <select agent> _____
 Date _____

ARONOV COMPLIES WITH FEDERAL FAIR HOUSING LAWS AND GUIDELINES. WE DO NOT DISCRIMINATE AGAINST ANYONE FOR RACE, GENDER, COLOR, RELIGION, NATIONAL ORIGIN, HANDICAP OR FAMILIAL STATUS.

**DATE _____ NAME _____

DATE OF BIRTH _____ SSN _____

NO. OF OCCUPANTS: ADULT(S) _____ CHILDREN _____ AGES _____

PRESENT ADDRESS _____ CELL PH _____

CITY _____ STATE _____ ZIP _____

TIME AT CURRENT ADDRESS _____ EMAIL ADDRESS _____

RENT PER MONTH _____ LANDLORD'S NAME _____ PHONE _____

PREVIOUS ADDRESS _____ CITY _____ STATE _____ ZIP _____

EMPLOYED BY _____ HOW LONG _____

ADDRESS _____ PHONE _____

POSITION _____ SALARY _____

NAME & TITLE OF SUPERVISOR _____ PHONE _____

OTHER INCOME: AMOUNT \$ _____ SOURCE _____

MAKE OF CAR _____ DRIVERS LIC. # _____ STATE _____

**OTHER OCCUPANTS _____ SSN _____ DATE OF BIRTH _____

PRESENT ADDRESS _____ CELL PHONE _____

CITY _____ STATE _____ ZIP _____

EMPLOYED BY _____ SALARY _____

ADDRESS _____ PHONE _____

POSITION _____ SUPERVISOR _____ PHONE _____

TYPE OF PET _____ WEIGHT _____ MOTORCYCLE No TYPE _____

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY: NAME _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE _____

Applicant does hereby authorize the investigation of all statements contained in this application and does *certify that all statements are true* and that any misrepresentation or omission is cause for the Management and/or the Owner to reject the application and/or terminate the lease. Applicant does hereby authorize acquiring a credit report for the purpose of determining credit worthiness.

Initial _____ In the event this application is not accepted by Aronov Home Rentals, Inc. or the Owner, the deposit will be returned. THE APPLICANT(S) WILL FORFEIT THE DEPOSIT IF THE APPLICANT(S) SHOULD CANCEL THIS AGREEMENT TO SIGN A LEASE. FURTHER, IF THE APPLICANT SHOULD CANCEL, HE MAY BE RESPONSIBLE FOR UP TO 60 DAYS OF RENT AT THE STATED MARKET RATE.

Initial _____ No Waterbeds allowed without special permission. Initial _____ Tenant understands and agrees smoking of any form or method is prohibited inside any of the homes Aronov Home Rentals manages.

Initial _____ A non-refundable pet fee is charged for a single pet and due in full at the signing of the lease. There will be an additional charge for more than one pet. Please consult an agent for specific pet fee amounts.

Initial _____ Aronov does not turn on utilities, it is the tenants responsibility to have ALL utilities turned on prior to their move in, even if a utility is on at time of showing, Aronov does not guarantee that it will be on at time of your move in. Please note that utility companies do not offer same day service, you will need to have them scheduled early.

Initial _____ Occupancy /Move-in/Responsibility Date _____

Initial _____ A BASE SECURITY DEPOSIT OF \$ _____ IS REQUIRED FOR SINGLE/DUAL INCOME HOUSEHOLD. AN ADDITIONAL DEPOSIT OF THE SAME AMOUNT IS REQUIRED FOR EACH ADDITIONAL QUALIFIED TENANT WHO IS ADDED TO THE LEASE. YOUR DEPOSIT WILL HOLD THIS PROPERTY FOR 2 WEEKS FROM THE DATE OF AVAILABILITY. AT THAT TIME, THE FIRST RENTAL PAYMENT IS DUE NO MATTER WHEN OCCUPANCY OCCURS.

SIGNATURE OF APPLICANT _____ DATE _____

SIGNATURE OF APPLICANT _____ DATE _____



UTILITY CONTACTS

Montgomery Utility Contacts

Electricity

Alabama Power - 1-800-245-2244
Dixie Electric- 334-288-1163

Natural Gas

Alabama Gas Company - 1-800-292-4008

Phone/Internet/Cable

AT&T/BellSouth - 1-888-757-6500
Charter Communications- 1-888-536-2223
WOW! Cable and Internet-334-356-1000

Water, Garbage and Sewage

Montgomery Water Works - 334-206-1600

Prattville Utility Contacts

Electricity

Alabama Power - 1-800-245-2244

Natural Gas

Alabama Gas Company - 1-800-292-4008

Phone/Internet/Cable

AT&T/BellSouth - 1-888-757-6500
Charter Communications- 1-888-536-2223
WOW! Cable and Internet-334-356-1000

Water, Garbage and Sewage

Prattville Water Works--334-365-6783

Millbrook Utility Contacts

Electricity

Alabama Power - 1-800-245-2244
Central Alabama Electric Coop 800-545-5735

Natural Gas

Alabama Gas Company - 1-800-292-4008

Phone/Internet/Cable

AT&T/BellSouth - 1-888-757-6500
Brighthouse Network- 334-567-4344

Water and Sewage

Elmore Water Authority- 334-285-6109
Tri-Community - 334-285-4267
City of Millbrook - 334-285-3001
Contact Millbrook utilities at 285-3001
to determine sewer

Garbage

Waste Management - 334-265-8542
Advanced Disposal - 866-252-0458

Wetumpka Utility Contacts

Electricity

Alabama Power - 1-800-245-2244
Central Alabama Electric Coop 800-545-5735

Natural Gas

Alabama Gas Company - 1-800-292-4008

Phone/Internet/Cable

AT&T/BellSouth - 1-888-757-6500
Brighthouse Network- 334-567-4344

Water, Garbage and Sewage

Central Elmore Water Works- 334-567-6814
Wetumpka Water Works- 334-567-8404
Holtville Water System-334-569-2105
Contact Water Company to determine sewer for
your location

Garbage

Advanced Disposal - 866-252-0458

